

## COMBINED GRADUTE LEVEL EXAMINATION TIER I – 2022

**SSC CGL- Tier-I** 

Previous Year Paper 12 Dec 2022 Shift 2

**EXAM POWER** 



## **Combined Graduate Level Examination Tier I 2022**

| Roll Number    |   |
|----------------|---|
| Candidate Name |   |
| Venue Name     |   |
| Exam Date      | 12/12/2022                                      |
| Exam Time      | 11:45 AM - 12:45 PM                             |
| Subject        | Combined Graduate Level Examination Tier I 2022 |

| J.1 | A series is given with one term missing. Select the corrones that will complete the series.  ABCD, AXUR, ATMF, APET, ?   | ect alternative from the given   |
|-----|--|--|
| Ans | <b>X</b> 1. RATM   |  |
|     | ✓ 2. ALWH  |  |
|     | <b>X</b> 3. ALHR   |  |
|     | <b>★</b> 4. AMNO   |  |
|     |  |  |
| Q.2 | Three of the following letter-clusters are alike in some r group. Which letter-cluster does not belong to that gro   |  |
| Ans | X 1.UCF  |  |
|     | <b>X</b> 2. ZXA  |  |
|     | <b>X</b> 3. NJM  |  |
|     | <b>✓</b> 4. HDX  |  |
|     |  |  |
| Q.3 | In the following question below are given some statem conclusions based on those statements. Taking the given they seem to be at variance from commonly known fact then decide which of the given conclusion logically for Statements:  I. All S are B.  II. Some B are C.  Conclusions:  I. All S are C.  II. No C is B.  III. All B are S. | ven statements to be true even if<br>ets. Read all the conclusions and |
|     | X 1. All conclusion follows  |  |
| ns  | 1. All colliciusion follows  |  |
| ns  | X 2. Only conclusion I follows   |  |
| ns  |  |  |
| ins | X 2. Only conclusion I follows   |  |



| Q.4 1 | Three statements are given, followed by three conclusions number Assuming the statements to be true, even if they seem to be at v commonly known facts, decide which of the conclusions logically statements. | ariance with |
|-------|---|--------------|
|       | •   |              |
|       | Statements:<br>No cup is a plate.   |              |
|       | All cups are utensils.  |              |
|       | Some bottles are cups.  |              |
|       | Conclusions:  |              |
|       | I. Some utensils are not plates.  |              |
|       | II. Some bottles are not plates. III. No bottle is a plate.   |              |
| Ans   | ✓ 1. Only conclusions I and II follow   |              |
|       | × 2. Only conclusions II and III follow   |              |
|       |   |              |
|       | ★ 3. All conclusions follow   |              |
|       | ★ 4. Only conclusions I and III follow  |              |
|       |   |              |
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|       |   |              |
|       | A # B means 'A is the sister of B'. A @ B means 'A is the son of B'. A & B means 'A is the father of B'. A % B means 'A is the mother of B'. If W @ Q % T & Y @ M % K, then how is W related to K?            |              |
| Ans   | X 1. Father   |              |
|       | X 2. Mother's brother   |              |
|       | ✓ 3. Father's brother   |              |
|       |   |              |
|       | X 4. Brother  |              |
|       |   |              |
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|     | Select the figure that can replace the question mark (?) in the following figure                              |
|-----|---|
| Q.6 | series.   |
|     |   |
|     | + * X + O X > + *   |
|     | $\begin{vmatrix} x & 0 & 0 & 4 & 4 & 4 \end{vmatrix} \begin{vmatrix} 1 & 0 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 &$ |
|     |   |
| Ans | * O   |
| 70  | Y V   |
|     | X 1. X +  |
|     | X ☆   |
|     | <b>X</b> 2. O +   |
|     | O +   |
|     | <b>X</b> 3. ★ X   |
|     |   |
|     | * O   |
|     | ✓ 4. + X  |
|     | ▼ 4. [10 ] A  |
|     |   |
|     |   |
|     |   |
|     | Select the correct mirror image of the given combination when the mirror is placed                            |
| Q.7 | at MN as shown below.   |
|     | 200   |
|     | M   |
|     | ef 5 9 3 z p k  |
|     | ef 5 9 3 z p k  |
|     | <u>!</u> .  |
|     | N   |
| Ans | e f 5 6 3 z p k   |
|     | <b>X</b> 1.   |
|     | ef 5 6 3 z p N <sub>2</sub>   |
|     | ef 593zpk.  |
|     |   |
|     | e J 5 6 3 z p k <sup>4</sup>  |
|     |   |
|     |   |
|     |   |
|     |   |



| Select the option figure in which the given figure (X) is embedded as its part (rotation is NOT allowed).  Q.8  Ans  2.  3.  4.   |
|---|
| <ul><li>✓ 1.</li><li>X 2.</li><li>X 3.</li></ul>  |
| <b>X</b> 3.   |
|   |
| × 4.  |
| V V V   |
|   |
| Q.9 Select the option that is related to the fifth letter-cluster in the same way as the second letter-cluster is related to the first letter-cluster and the fourth letter-cluster is related to the third letter-cluster. |
| WITNESS: SSENTIW:: SILENCE: ECNELIS:: PROTECT:?  Ans  |
| ✓ 2. TCETORP  |
| X 3. CETPROT  |
| X 4. RPOTCET  |
|   |
|   |
|   |
| Q.10 In a certain code language, 'HABIT' is written as 'ITAHB' and 'BASED' is written as  |
| 'EDABS'. How will 'GAMES' be written in that language?  Ans   ✓ 1. ESAGM  |
| X 2. ESGAM  |
| ✗ 3. ESAMG  |
| <b>★</b> 4. SEAGM   |
|   |
|   |
|   |



| Q.11 | Select the odd group of numbers. (NOTE: Operations should be whole numbers, without breaking down the numbers into its constitution – Operations on 13 such as adding /subtracting /multiplying etc. to performed. Breaking down 13 into 1 and 3 and then performing material operations on 1 and 3 is not allowed)  **X 1. (16 - 20 - 24)  **X 2. (23 - 27 - 31) | tuent digits. E.g.13<br>13 can be |
|------|---|-----------------------------------|
|      | <b>X</b> 3. (11 − 15 − 19)  |                                   |
|      | <b>✓</b> 4. (12 – 14 – 18)  |                                   |
|      |   |                                   |
|      | Three different positions of the same dice are shown. Find the  | number on the face                |
| Q.12 | opposite the face showing '2'.  |                                   |
| Ans  | 2 6 2 4 1 Figure 1 Figure 2 Figure 3  |                                   |
| Q.13 | Which of the following numbers will replace the question mark (?)   | n the given series?               |
|      | 25, 15, ?, -5, -15  | -                                 |
| Ans  | <b>X</b> 1. 20  |                                   |
|      | <ul><li>✓ 2. 5</li><li>X 3. 10</li></ul>  |                                   |
|      | X 4. −1   |                                   |
|      |   |                                   |



| Q.14 | Q.14 Select the set in which the numbers are NOT related in the same way as are the numbers of the given set.  (NOTE: Operations should be performed on the whole numbers, without breaking down the numbers into its constituent digits. E.g. 13 – Operations on 13 such as adding / subtracting / multiplying etc. to 13 can be performed. Breaking down 13 into 1 and 3 and then performing mathematical operations on 1 and 3 is not allowed) (168, 122, 290) |  |
|------|---|--|
| Ans  | Ans X 1. (198, 112, 310)  |  |
|      | <b>★</b> 2. (226, 148, 374)   |  |
|      | <b>✓</b> 3. (236, 118, 356)   |  |
|      | <b>★</b> 4. (126, 132, 258)   |  |
|      | 4. (120, 132, 230)  |  |
|      |   |  |
|      |   |  |
|      |   |  |
| Q.15 | 2.15 Which of the following interchange of numbers and mathematical signs would make the given equation correct? 72 ÷ 6 − 20 + 30 × 5 = 70  |  |
| Ans  | <b>Ans</b> 1.5 and 20, – and x  |  |
|      |   |  |
|      |   |  |
|      | X 4. 6 and 20, + and ÷  |  |
|      |   |  |
|      |   |  |
|      |   |  |
|      | Select the figure from among the given ontions that can replace the question mark (2) in the following series   |  |
| Q.16 | 6 8 6       □       ↑       ↓   |  |
| Ans  | Ans   |  |
|      | × 2. 10 10 12 10 10 10 10 10 10 10 10 10 10 10 10 10  |  |
|      | × 3. <b>8</b> ♣   |  |
|      | 10  |  |
|      |   |  |



| t<br>V                | .17 Select the word-pair that best represents a similar relationship to the one expressed in the pair of words given below. (The words must be considered as meaningful English words and must not be related to each other based on the number of letters/number of consonants/vowels in the word.)  Lion: Roar |                      |
|-----------------------|--|----------------------|
| Ans                   | X 1. Hen: Crow   |                      |
|                       | X 2. Owl : Bleat   |                      |
|                       | ✓ 3. Horse: Neigh  |                      |
|                       | X 4. Goat : Hoot   |                      |
|                       |  |                      |
|                       |  |                      |
|                       |  |                      |
|                       |  |                      |
| 5                     | Select the correct combination of mathematical signs to sequential signs and to balance the given equation. $\{(14\ @\ 6)\ @\ (2\ @\ 3)\}\ @\ (1\ @\ 7)]\ @\ 2\ @\ 4$  | lly replace the @    |
|                       | <b>X</b> 1. <b>x</b> , ÷, <b>x</b> , <b>x</b> , −, +, =  |                      |
|                       | × 2. ¬, +, ×, ×, ×, =  |                      |
|                       | <b>X</b> 3. <b>x</b> , ¬, +, <b>x</b> , ÷, <b>x</b> , =  |                      |
|                       | <b>✓</b> 4. ¬, +, ×, ÷, ×, ×, =  |                      |
|                       | •  |                      |
|                       |  |                      |
|                       |  |                      |
|                       |  |                      |
| Ans                   | ✓ 1.TGICG  X 2.TGCIG  X 3.TCIDG  X 4.TFICG   |                      |
| ;<br>1<br>2<br>3<br>4 | After arranging the given words according to dictionary order, whi Fifth' position?  1. Overload  2. Overplay  3. Overlook  4. Overlay  2. Overplay  3. Overload  4. Overload  | ch word will come at |
|                       |  |                      |



|             | <b>X</b> 4. TPJQ   |  |
|-------------|--|--|
|             | <b>X</b> 3. TOKQ   |  |
| Ans         | ▼ 1. TOJQ<br><b>X</b> 2. TOJR  |  |
|             | Which letter cluster will replace the question mark VSNY, UQLU, ?, SMHM, RKFI  1. TOJQ   | (?) to complete the given series?                                |
|             |  |  |
|             |  |  |
|             | X 4.P×Q÷R  |  |
|             | X 2.P÷Q−R<br>X 3.Q÷P×R   |  |
| Ans         | <b>√</b> 1. P ÷ Q × R  |  |
| Q.23        | If A × B means that A is the father of B, A – B mean<br>means that A is the brother of B then which of the f<br>is the paternal uncle of R?  |  |
|             |  |  |
|             | √ 4. ÷ and +   |  |
|             | <b>X</b> 3. ÷ and −  |  |
|             | X 2. + and *   |  |
| Q.22<br>Ans | Which two signs should be interchanged to make t $34 \div 16 + 4 * 8 - 6 = 60$<br>1 and *  | he given equation correct?                                       |
|             |  |  |
|             |  |  |
|             | <b>★</b> 3. (9, 54, 12) <b>★</b> 4. (9, 45, 7)   |  |
|             | <b>√</b> 2. (8, 63, 7)   |  |
| Ans         | <b>X</b> 1. (12, 56, 60)   |  |
|             | the following sets. (NOTE: Operations should be performed on the w down the numbers into its constituent digits. E.g. adding /deleting /multiplying etc. to 13 can be performed and then performing mathematical operations on (8, 540, 60) (9, 70, 7) | 13 – Operations on 13 such as ormed. Breaking down 13 into 1 and |



| Q.25    | Select the option that is related to the third term in the related to the first term and the sixth term is related to 14:400:37:7:42:2304 | e same way as the second term is the fifth term. |
|---------|---|--|
| Ans     | <b>X</b> 1. 1333  |  |
|         | <b>X</b> 2. 1764  |  |
|         | <b>✓</b> 3. 1849  |  |
|         | X 4. 1521   |  |
|         |   |  |
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| Section | on : General Awareness  |  |
|         | Which of the following players is associated with billian   | rds?   |
| Ans     | X 1. Neeraj Chopra  |  |
|         | X 2. Sankalp Gupta  |  |
|         | ✓ 3. Pankaj Advani  |  |
|         | 🗡 4. Manish Narwal  |  |
|         |   |  |
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| _       |   |  |
| Q.2     | Name an alkylbenzene widely used as a chemical interphenol.   | mediate in the production of                     |
| Ans     | ✓ 1. Cumene   |  |
|         | X 2. Furan  |  |
|         | X 3. Styrene  |  |
|         | X 4. Toluene  |  |
|         |   |  |
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| Q.3     | Fundamental Duties are contained within which Article   | of the Constitution of India?                    |
| Ans     | ★ 1. Article 492  |  |
|         | ✓ 2. Article 51A  |  |
|         | X 3. Article 50A  |  |
|         | X 4. Article 44   |  |
|         |   |  |
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| _       |   |  |
| Q.4     | Which Indian religious festival has recently been included intangible cultural heritage of humanity by UNESCO, Nations?                   |  |
| Ans     | ✓ 1. Durga Puja   |  |
|         | X 2. Ramnavami  |  |
|         | X 3. Janmashtami  |  |
|         | X 4. Mahashtami   |  |
|         | T 7 7. Ividiasticani  |  |
|         |   |  |
|         |   |  |
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|      | Which of the following pairs of 'Ruler – Ruling period' is correctly I. Sher Shah Suri – 1540-1545 II. Akbar – 1556-1605 | matched?       |
|------|--|----------------|
| Ans  | X 1. Neither I nor II  |                |
|      | × 2. Only II   |                |
|      | X 3. Only I  |                |
|      | ✓ 4. Both I and II   |                |
|      | 1. Both raile ii   |                |
|      |  |                |
|      |  |                |
|      |  |                |
|      | On 5 April 2022, who was appointed as the Chairman of the Union Commission?  | Public Service |
| Ans  | X 1. S Raju  |                |
|      | X 2. Suman K Bery  |                |
|      | ✓ 3. Manoj Soni  |                |
|      | X 4. Ashwin Yardi  |                |
|      |  |                |
|      |  |                |
|      |  |                |
|      |  |                |
| Q.7  | The Planning commission of India has divided India into how many<br>Zones?   | Agro-climatic  |
| Ans  | <b>✓</b> 1.15  |                |
|      | <b>X</b> 2.25  |                |
|      | <b>✗</b> 3.18  |                |
|      | <b>★</b> 4.20  |                |
|      |  |                |
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|      |  |                |
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|      | Who among the following headed the National Income Committee?  |                |
| Ans  | ✓ 1. PC Mahalanobis  |                |
|      | X 2. VKRV Rao  |                |
|      | X 3. DR Gadgil   |                |
|      | ★ 4. BR Ambedkar   |                |
|      |  |                |
|      |  |                |
|      |  |                |
| O.a. | The mass number of titanium is:  |                |
| Ans  | X 1. 44.56   |                |
|      | <b>X</b> 2.49.82   |                |
|      | <b>X</b> 3.41.33   |                |
|      | <b>✓</b> 4.47.78   |                |
|      | <b>₩</b>   |                |
|      |  |                |
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| Q.10 | TheCabinet approved the country's first-of-its-kind ge in the State.   | ne bank programme                       |
|------|--|---|
| Ans  | X 1. Rajasthan   |   |
|      | ✓ 2. Maharashtra   |   |
|      | X 3. Andhra Pradesh  |   |
|      | X 4. Odisha  |   |
|      |  |   |
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| _    |  |   |
| Q.11 | In which year did AEB de Chancourtois organise the elements by graphing the elements around a cylinder with a circumference of corresponding to the weight of oxygen (O)?                      | atomic weight, by<br>16 units,          |
| Ans  | <b>✓</b> 1. 1862   |   |
|      | <b>X</b> 2. 1860   |   |
|      | <b>X</b> 3. 1870   |   |
|      | <b>★</b> 4.1868  |   |
|      |  |   |
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| Q.12 | A booklet released by the Lok Sabha Secretariat has listed out wo that would be considered unparliamentary in both the Lok Sabha Which of the following words is NOT declared unparliamentary? | rds and expressions<br>and Rajya Sabha. |
| Ans  | X 1. Shakuni   |   |
|      | X 2. Nautanki  |   |
|      | ✓ 3. Chakkar   |   |
|      | ★ 4. Girgit  |   |
|      |  |   |
|      |  |   |
|      |  |   |
| 0.13 | The shape of peninsular plateau in India is  |   |
| Ans  | X 1. Linear  |   |
|      | X 2. Rectangular   |   |
|      | X 3. Circular  |   |
|      | ✓ 4. Triangular  |   |
|      | · · · · · · · · · · · · · · · · · · ·  |   |
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|      |  |   |
|      | Which of the following cities hosted the finals of IPL 2022?   |   |
| Ans  | X 1. Kolkata   |   |
|      | ✓ 2. Ahmedabad   |   |
|      | X 3. Mumbai  |   |
|      | X 4. Hyderabad   |   |
|      |  |   |
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| Q.15        | In which of the following years, did Subhas Chandra Bose refer to the "Father of the Nation"?             | Mahatma Gandhi as   |
|-------------|---|---------------------|
| Ans         | X 1. 1942   |                     |
|             | <b>✓</b> 2. 1944  |                     |
|             | <b>X</b> 3. 1939  |                     |
|             | <b>X</b> 4. 1941  |                     |
|             |   |                     |
|             |   |                     |
|             |   |                     |
|             |   |                     |
|             | The Green Revolution in India started in  |                     |
| Ans         | <b>★</b> 1. 1940s   |                     |
|             | × 2.1990s   |                     |
|             | <b>X</b> 3.1950s  |                     |
|             | <b>✓</b> 4. 1960s   |                     |
|             |   |                     |
|             |   |                     |
|             |   |                     |
| 0.17        |   |                     |
| Q.17        | The Sattriya dance form was introduced in the 15 <sup>th</sup> century AD by saint and reformer of Assam, | the great Vaishnava |
| Ans         | 🗙 1. Chaitanya Mahaprabhu   |                     |
|             | ✓ 2. Mahapurusha Sankaradeva  |                     |
|             | X 3. Vallabhacharya   |                     |
|             | X 4. Sant Namdev  |                     |
|             |   |                     |
|             |   |                     |
|             |   |                     |
| 0.40        |   |                     |
| Q.18<br>Ans | T Balasaraswati, adancer was also an actress.  1. Bharatanatyam   |                     |
| Alls        | × 2. Kuchipudi  |                     |
|             | X 3. Manipuri   |                     |
|             | X 4. Kathakali  |                     |
|             | 4. Natifiakali  |                     |
|             |   |                     |
|             |   |                     |
|             |   |                     |
| Q.19        | Who runs the government at the national level under the parliame  | ntary system?       |
| Ans         | X 1. The President and Council of Ministers   |                     |
|             | 2. The Prime Minister and Council of Ministers  |                     |
|             | X 3. The Prime Minister   |                     |
|             | X 4. The President  |                     |
|             |   |                     |
|             |   |                     |
|             |   |                     |
|             |   |                     |



|               | Identify the INCORRECT pair.                                    |              |
|---------------|---|--------------|
| Ans           | X 1. Ustad Allarakha Khan – Tabla                               |              |
|               | X 2. Ravi Shankar – Sitar                                       |              |
|               | X 3. Mogubai Kurdikar – Vocal                                   |              |
|               | ✓ 4. Ustad Vilayat Khan – Sarod                                 |              |
|               |   |              |
|               |   |              |
|               |   |              |
|               |   |              |
| Q.21          | In 1498, Vasco da Gama, a Portuguese explorer had discovered a  | route to     |
| Ans           | ✓ 1. India  |              |
|               | X 2. Australia  |              |
|               | X 3. China  |              |
|               | X 4. Japan  |              |
|               |   |              |
|               |   |              |
|               |   |              |
|               |   |              |
|               | El-Nino develops in which of these oceans?                      |              |
| Ans           | X 1. Arctic Ocean   |              |
|               | X 2. Indian Ocean   |              |
|               | X 3. Atlantic Ocean   |              |
|               | ✓ 4. Pacific Ocean  |              |
|               |   |              |
|               |   |              |
|               |   |              |
|               |   |              |
|               | The border line which separate Indian and Pakistan is known as_ | <del>.</del> |
| Ans           | X 1. Lahore line  |              |
|               | X 2. McMahon line   |              |
|               | ✓ 3. Radcliffe line   |              |
|               | X 4. Delhi line   |              |
|               |   |              |
|               |   |              |
|               |   |              |
|               |   |              |
| Q.24 I<br>Ans | dentify animals that are NOT triploblastic.  1. Molluscs        |              |
| Alla          | × 2. Chordates  |              |
|               |   |              |
|               | ✓ 3. Coelenterates  |              |
|               | X 4. Platyhelminthes  |              |
|               |   |              |
|               |   |              |
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|               |   |              |
|               |   |              |



|                  | Which of the following statement is correct with respect to the<br>I. Some kingdoms of Shakas lasted for about 500 years.<br>II. The Shakas were followed by the Kushanas about 2200 years |                      |
|------------------|--|----------------------|
| Ans              | X 1. Neither I nor II  |                      |
|                  | ✓ 2. Only I  |                      |
|                  | X 3. Both I and II   |                      |
|                  | X 4. Only Ⅱ  |                      |
|                  |  |                      |
|                  |  |                      |
|                  |  |                      |
|                  |  |                      |
| Section          | : Quantitative Aptitude  |                      |
| Q.1 <sub>I</sub> | f $\sin^2 \theta - 3 \sin \theta + 2 = 0$ , then find the value of $\theta$ (0° $\leq \theta \leq 90$ °).  |                      |
| Ans              | <b>X</b> 1. 45°  |                      |
|                  | <b>X</b> 2.0°  |                      |
|                  | <b>X</b> 3.60°   |                      |
|                  | <b>✓</b> 4. 90°  |                      |
|                  |  |                      |
|                  |  |                      |
|                  |  |                      |
|                  |  |                      |
|                  | The LCM of 1.2 and 2.7 is:   |                      |
| Ans              | X 1. 5.4   |                      |
|                  | <b>✓</b> 2. 10.8   |                      |
|                  | X 3. 1.08  |                      |
|                  | <b>★</b> 4.32.4  |                      |
|                  |  |                      |
|                  |  |                      |
|                  |  |                      |
| Q.3 T            | The radius of a right circular cylinder is four times of its height. cylinder is 14 cm, then what is the volume of cylinder?   | If the height of the |
| Ans              | X 1. 15468 cm <sup>3</sup>   |                      |
|                  |  |                      |
|                  | X 2.14262 cm <sup>3</sup>  |                      |
|                  | <ul> <li>X 2. 14262 cm<sup>3</sup></li> <li>✓ 3. 137984 cm<sup>3</sup></li> </ul>  |                      |
|                  |  |                      |
|                  | √ 3. 137984 cm <sup>3</sup>  |                      |
|                  | √ 3. 137984 cm <sup>3</sup>  |                      |
|                  | √ 3. 137984 cm <sup>3</sup>  |                      |



|       | What is the note of interest new community of simula interest at which Do 200 cm | counts to Do 012 in 1 <sup>1</sup> |
|-------|--|------------------------------------|
| Q.4   | What is the rate of interest per annum for simple interest at which Rs.880 an    | isolate to PS 918 in 1 2 years?    |
|       |  |                                    |
| Ans   | $2\frac{2}{3}\%$   |                                    |
|       |  |                                    |
|       | $\frac{2\frac{1}{4}\%}{}$  |                                    |
|       | × 2. 4 /0  |                                    |
|       |  |                                    |
|       | $\frac{1}{2}\%$  |                                    |
|       | <b>√</b> 3. 2  |                                    |
|       | $2\frac{1}{3}\%$   |                                    |
|       | × 4. 23 <sup>70</sup>  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
| Q.5   | A number is decreased by 20% to get another number. The nu                       | umber so obtained is               |
| 4.0 . | increased by 200% to get a third number. The difference of the                   | he third number and the            |
|       | original number is what percentage more or less than the diff<br>third number?   | rerence of second and the          |
| Ans   | X 1. More, 15.7 Percent  |                                    |
|       | X 2. Less, 15.7 Percent  |                                    |
|       | X 3. More, 12.5 Percent  |                                    |
|       |  |                                    |
|       | ✓ 4. Less, 12.5 Percent  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
| Q.6   | Any six-digit number that is formed by repeating a three-digit                   | number, is always                  |
| Ano   | divisible by:  |                                    |
| Ans   |  |                                    |
|       | <b>✓</b> 2. 1001   |                                    |
|       | <b>X</b> 3.19  |                                    |
|       | <b>X</b> 4. 101  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
| Q.7   | The printed price of a TV set is ₹14,500. It is sold for ₹10,000 v               | vith two consecutive               |
| ۸     | discounts. If the first discount is 10%, then what is the second 1.23.37%        | u uiscoulit !                      |
| Ans   |  |                                    |
|       | X 2.25.37%   |                                    |
|       | <b>★</b> 3.20.37%  |                                    |
|       | <b>X</b> 4.27.37%  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |
|       |  |                                    |



| Q.8  | $a + \frac{1}{a} = 5$ If , then what is the value of $a^3 + \frac{1}{a^3}$ ?   |                               |
|------|--|-------------------------------|
| Ans  | <b>✓</b> 1.110   |                               |
|      | <b>X</b> 2.15  |                               |
|      | <b>★</b> 3.105   |                               |
|      | <b>★</b> 4. −10  |                               |
|      |  |                               |
|      |  |                               |
|      |  |                               |
| Q.9  | The area of a triangle is $96 \text{ cm}^2$ and the ratio of its sides is $6:8:10$ perimeter of the triangle?  | . What is the                 |
| Ans  | ✓ 1. 48 cm   |                               |
|      | X 2. 56 cm   |                               |
|      | X 3. 64 cm   |                               |
|      | <b>X</b> 4. 44 cm  |                               |
|      |  |                               |
|      |  |                               |
|      | The radii of the ends of a frustum of a cone 7 cm high are 5 cm and 3 cm. Find its volume of   | correct to one decimal place. |
| Q.10 | (Use $\pi = \frac{22}{7}$ )  |                               |
|      |  |                               |
| Ans  | <sup>1.</sup> 345.6 cm <sup>3</sup>  |                               |
|      | <sup>2</sup> . 359.3 cm <sup>3</sup>   |                               |
|      | 3. 379.3 cm <sup>3</sup>   |                               |
|      |  |                               |
|      | 4. 369.3 cm <sup>3</sup>   |                               |
|      |  |                               |
|      |  |                               |
|      |  |                               |
| Q.11 | A boat covers a certain distance against the stream in 9 hours 36 r same distance along the stream in 6 hours. What is the ratio of the still water to that of the stream? |                               |
| Ans  | <b>✓</b> 1. 13 : 3   |                               |
|      | <b>X</b> 2.9:2   |                               |
|      | <b>X</b> 3.11∶6  |                               |
|      | <b>★</b> 4.8:5   |                               |
|      |  |                               |
|      |  |                               |
|      |  |                               |
|      |  |                               |



| Q.12 | Raju, Shobh and Mohan can do a work in 15 days, 20 days and 25 days respectively. In |
|------|--|
|      | how many_dgys,will the work be finished, if they do it on alternate days?            |
| Ans  | $15\frac{1}{10}$ days  |
|      | <b>V</b> 1.  |

$$15\frac{1}{10}$$
 day

2. 
$$18\frac{7}{10}$$
 days

3. 
$$21\frac{7}{10}$$
 days

4. 
$$18\frac{9}{10}$$
 days

| $\sim$ | 4   | 2  |
|--------|-----|----|
| IJ.    | . 1 | -1 |
|        |     |    |

$$a^2 + b^2 + c^2 - 2ab - 2bc + 2ca$$

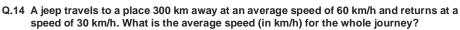
What is the value of

**Ans** 
$$\times$$
 1.  $(2a + b + c)^2$ 

$$\checkmark$$
 2.  $(a - b + c)^2$ 

$$\times$$
 3.  $(a - b - 2c)^2$ 

$$\times$$
 4. (a + 2b – c) <sup>2</sup>



| 1 |
|---|
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

## Q.15 The table given below shows the number of people in different states.

| States | Number of people |
|--------|------------------|
| F      | 474              |
| G      | 500              |
| Н      | 444              |
| I      | 495              |
| J      | 580              |

What is the average number of people in all the states?

Ans X 1. 396.5

X 2.482.5

**3**. 498.6

**X** 4. 476.6

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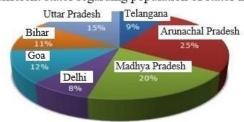


| 16 - | The average age of a man and his son is 55 years. The ratio of th   | hoir ages is 7 · A                         |
|------|---|--|
| ı    | respectively. What will be the ratio of their ages after 6 years?   | iteli ages is 7 . 4,                       |
| Ans  | X 1.1:2   |  |
|      | <b>X</b> 2.12:7   |  |
|      | <b>★</b> 3. 25 : 17   |  |
|      | <b>√</b> 4. 38 : 23   |  |
|      |   |  |
|      |   |  |
|      |   |  |
| Q.17 | $\triangle$ ABC is a right-angle triangle at B and tan A = $\frac{3}{4}$ , then sin A + sin B   | + sin C will be equal to:                  |
| Ans  | 4   | 1  |
|      | X 1. 25   |  |
|      | 22  |  |
|      | 2. $2\frac{2}{5}$   |  |
|      | 3. $3\frac{1}{5}$   |  |
|      |   |  |
|      | 4. $1\frac{1}{5}$   |  |
|      | ý   |  |
|      |   |  |
|      |   |  |
| (    | A dishonest dealer professes to sell his goods at cost price but and thus gains 15%. For a kilogram, he uses a weight ofdigit after decimal). | uses a false weight<br>(rounded off to one |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
|      | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |
| (    | and thus gains 15%. For a kilogram, he uses a weight of   | uses a false weight(rounded off to one     |



Study the given graph and table and answer the following question.

Q.19 Data of different states regarding population of states in the year 1998



Total population of the given states = 32760000

| States            | Sex and literacy wise Population Ratio |   |          |            |  |
|-------------------|--|---|----------|------------|--|
|                   | Sex                                    |   | Literacy |            |  |
|                   | M                                      | F | Literate | Illiterate |  |
| Arunachal Pradesh | 5                                      | 3 | 2        | 7          |  |
| Madhya Pradesh    | 3                                      | 1 | 1        | 4          |  |
| Delhi             | 2                                      | 3 | 2        | 1          |  |
| Goa               | 3                                      | 5 | 3        | 2          |  |
| Bihar             | 3                                      | 4 | 4        | 1          |  |
| Uttar Pradesh     | 3                                      | 2 | 7        | 2          |  |
| Telangana         | 3                                      | 4 | 9        | 4          |  |

What was the number of males in Bihar in the year 1998?

Ans X 1. 1,34,450

**X** 2.1,64,440

**X** 3. 1,44,440

**4**. 1,54,440

|      | v  | 0     |                        |    |
|------|----|-------|------------------------|----|
| Q.20 | 11 | + - = | 1, then the value of x | 15 |

Ans X 1.-256

**2.** -512

X 3. 256

**X** 4. 512

Q.21 A coconut tree swings with the wind in such a manner that the angle covered by its trunk is 18 degrees. If the topmost portion of the tree covers a distance of 44 metres, find the length of the tree.

Ans

X 1. 120 metres

X 2. 210 metres

√ 3. 140 metres

X 4. 70 metres



The following table shows the exports of three companies P, Q and R from 2015 to 2019.

| Q.22 | Company/years ⊏> | 2015 | 2016 | 2017 | 2018 | 2019 |
|------|------------------|------|------|------|------|------|
|      | P                | 2000 | 1000 | 2000 | 3000 | 4000 |
|      | Q                | 4000 | 5000 | 4000 | 5000 | 3000 |
|      | R                | 3000 | 2000 | 4000 | 4000 | 5000 |

Which of the following years has the highest total exports from the three companies together?

**1**. 2019 Ans

**X** 2. 2017

**X** 3. 2015

**X** 4. 2016

| Tf | 0 | 01 | an tha a | antrac | of true | airolas | bana | <br>ha | the | respectiv | a radii | mah | that t | ha | dictoron | hatruaan | than | antrac | : |
|----|---|----|----------|--------|---------|---------|------|--------|-----|-----------|---------|-----|--------|----|----------|----------|------|--------|---|
|    |   |    |          |        |         |         |      |        |     |           |         |     |        |    |          |          |      |        |   |

Q.23 equal to the sum of the radii of the two circles, find the number of common tangents.

Ans X 1.4

**X** 2. 2

**X** 3. 1

**4**. 3

|      |      | is agrical to which at the tellowing | turboro U | → 12           |
|------|------|--------------------------------------|-----------|----------------|
| Q.24 | cosθ | is equal to which of the following   | where     | $+\frac{7}{2}$ |

 $1 + \cos \theta$ Ans sin θ

- $2. \frac{\tan \theta + 1}{2}$  $\tan \theta - 1$
- tan θ 1  $\tan \theta + 1$
- $4. \frac{\cos \theta}{1 \sin \theta}$



Study the given graph and answer the following question.

| Q.25 |          |       | rers recruite<br>states in fiv |          |                |
|------|----------|-------|--------------------------------|----------|----------------|
|      |          |       | ■ A ■ B ■ C                    |          |                |
|      | 10 14 22 | 52 48 | 52 56                          | 58<br>35 | 75<br>55<br>38 |
|      | 2017     | 2018  | 2019                           | 2020     | 2021           |

If 35% of the lecturers recruited in state B in the year 2021 were male, what was the number of females recruited in state B in that year?

Ans X 1. 3845

**2**. 3575

**X** 3. 3590

**X** 4. 5500

| Section: English | Comprehen | sion |
|------------------|-----------|------|
|------------------|-----------|------|

 ${\bf Q.1} \quad {\bf Rearrange\ the\ parts\ of\ the\ sentence\ in\ correct\ order.}$ 

Peer pressure

P. when it comes to choosing the right Q. course and, therefore, career path R. and lack of guidance are some of S. the reasons for indecisiveness

Ans

X 1. SPQR

X 2. QSPR

X 4. PQRS

## Q.2 Select the most appropriate ANTONYM of the word 'STRANGE' from the given sentence.

The intriguing journal took a back place once more to the more mundane events at the Ouray inn.

Ans

X 1. Events

X 2. Intriguing

3. Mundane

X 4. Place



|       | Astant the continuous that contains no small no amount  |                      |
|-------|---|----------------------|
| A     | Select the sentences that contains no spelling errors.  |                      |
| Ans   | X 1. People suffering from edzema have allergies with red and itch  | y skin.              |
|       | X 2. People suffering from ekzema have allergies with red and itch  | y skin.              |
|       | 3. People suffering from eczema have allergies with red and itch  | y skin.              |
|       | X 4. People suffering from ekezema have allergies with red and itcl   | ny ş <del>kin.</del> |
|       |   |                      |
|       |   |                      |
|       |   |                      |
|       |   |                      |
| Q.4 S | Select the option that expresses the given sentence in active voic  | e.                   |
|       | Three novels and two story books had been written by him before   | e 2020.              |
| Ans   | X 1. He has been writing three novels and two story books before 2  |                      |
|       | X 2. He had been writing three novels and two story books before 2  |                      |
|       | ✓ 3. He had written three novels and two story books before 2020.   |                      |
|       | X 4. He wrote three novels and two story books before 2020.   |                      |
|       | 4. The whole three hovers and two story books before 2020.  |                      |
|       |   |                      |
|       |   |                      |
|       |   |                      |
|       |   |                      |
|       | <ul><li>✓ 3. Irreversible</li><li>✓ 4. Irresponsive</li></ul>   |                      |
| Q.6 S |   |                      |
|       | 4. Irresponsive Select the most appropriate option to fill in the blank.  | cold.                |
|       | X 4. Irresponsive   | cold.                |
|       | 4. Irresponsive  Select the most appropriate option to fill in the blank.  The sergeant could not stand the weather because it was                  | cold.                |
|       | X 4. Irresponsive  Select the most appropriate option to fill in the blank.  The sergeant could not stand the weather because it was  ✓ 1. bitterly | cold.                |
|       | X 4. Irresponsive  Select the most appropriate option to fill in the blank.  The sergeant could not stand the weather because it was                | cold.                |
|       | Select the most appropriate option to fill in the blank.  The sergeant could not stand the weather because it was                                   | cold.                |
|       | X 4. Irresponsive  Select the most appropriate option to fill in the blank.  The sergeant could not stand the weather because it was                | cold.                |
|       | X 4. Irresponsive  Select the most appropriate option to fill in the blank.  The sergeant could not stand the weather because it was                | cold.                |



| Ans   | No talking / on the dinner table / is an absolute rule.  **\times 1. No talking  **\times 2. No Error  **\times 3. on the dinner table  **\times 4. is an absolute rule.  **  **Gelect the most appropriate meaning of the underlined idiom.  The sailor tells great tales of adventure that you should take with  **\times 1. Great admiration |                  |
|-------|---|------------------|
| Q.8 S | <ul> <li>✓ 2. No Error</li> <li>✗ 3. on the dinner table</li> <li>✗ 4. is an absolute rule.</li> </ul> Select the most appropriate meaning of the underlined idiom. The sailor tells great tales of adventure that you should take with   |                  |
|       | <ul> <li>3. on the dinner table</li> <li>4. is an absolute rule.</li> </ul> Select the most appropriate meaning of the underlined idiom. The sailor tells great tales of adventure that you should take with  |                  |
|       | 4. is an absolute rule.  Select the most appropriate meaning of the underlined idiom.  The sailor tells great tales of adventure that you should take with  |                  |
|       | Select the most appropriate meaning of the underlined idiom.<br>The sailor tells great tales of adventure that you should <u>take with</u>  |                  |
|       | The sailor tells great tales of adventure that you should take with   |                  |
|       | The sailor tells great tales of adventure that you should take with   |                  |
|       | The sailor tells great tales of adventure that you should take with   |                  |
|       | The sailor tells great tales of adventure that you should take with   |                  |
|       | The sailor tells great tales of adventure that you should take with   |                  |
| Ans   |   | a grain of sait. |
| 7     |   |                  |
|       | X 2. Great patriotism   |                  |
|       | ✓ 3. Not take too seriously   |                  |
|       | X 4. Be afraid to refrain from  |                  |
|       |   |                  |
|       |   |                  |
|       |   |                  |
|       | Birds' heart, lungs and P. uptake and intensive exertion compared Q. to humans, which enables them to function R. efficiently at these very high altitudes S. muscles are more efficient for oxygen X 1. QRPS X 2. PRQS 3. SPQR X 4. QSRP   |                  |
|       |   |                  |
|       | Select the option that can be used as a one-word substitute for th words.   | e given group of |
|       | Something that is capable of being accomplished   |                  |
| Ans   | ✓ 1. Feasible   |                  |
|       | X 2. Untenable  |                  |
|       | X 3. Irrevocable  |                  |
|       | X 4. Eligible   |                  |
|       |   |                  |
|       |   |                  |
|       |   |                  |
|       |   |                  |
|       |   |                  |



|        | Select the option that expresses the given sentence in page 1   | assive voice.                      |
|--------|---|------------------------------------|
| A      | They were preparing banners with different designs for t  | he sports meet.                    |
| Ans    | ✓ 1. Banners were being prepared by them with different   | designs for the sports meet.       |
|        | X 2. Banners have prepared by them with different design  | s for the sports meet.             |
|        | X 3. Banners had been prepared by them with different de  | esigns for the sports meet.        |
|        | X 4. Banners were prepared by them with different design  | s for the spo <del>rts meet.</del> |
|        |   |                                    |
|        |   |                                    |
|        |   |                                    |
| 0 12 5 | Select the most appropriate meaning of the underlined in  | diam in the given sentence         |
|        |   |                                    |
| Ans    | The anxious duke was found strolling in the garden to an<br>1. From north to south  | <u>ia no</u> .                     |
|        | X 2. From west to east  |                                    |
|        | ✓ 3. Forward and backward   |                                    |
|        | X 4. Upward and downward  |                                    |
|        | 4. Opward and downward  |                                    |
|        |   |                                    |
|        |   |                                    |
|        |   |                                    |
| i      | R. The focus is on access to data and how farmers can unintelligently.  S. The technology used in smart farming range from IoT  1. RSQP  2. PQSR  3. PRSQ |                                    |
|        | X 4. SPQR   |                                    |
|        | F ( 4.01 Q)   |                                    |
|        |   |                                    |
|        |   |                                    |
|        |   |                                    |
| Q.14 S | Select the most appropriate ANTONYM of the given word   | í.                                 |
|        | Encourage   |                                    |
| Ans    | X 1. Boost  |                                    |
|        | X 2. Inspire  |                                    |
|        | X 3. Energise   |                                    |
|        | ✓ 4. Dishearten   |                                    |
|        |   |                                    |
|        |   |                                    |
|        |   |                                    |
|        |   |                                    |



| Q.15 | 15 Select the option that can be used as a one-word substitute for the given words.                     | group of     |
|------|---|--------------|
|      | The scientific study of plants and their structure  |              |
| Ans  | s X 1. Plantation   |              |
|      | X 2. Environment  |              |
|      | X 3. Biology  |              |
|      | ✓ 4. Botany   |              |
|      |   |              |
|      |   |              |
|      |   |              |
| Q.16 | 16 The following sentence has been split into four segments. Identify the segments a grammatical error. | gment that   |
|      | The number of students / attending their classes / are constantly decreas university.                   | ing / in our |
| Ans  |   |              |
|      | × 2. attending their classes  |              |
|      | ★ 3. in our university  |              |
|      | ✓ 4. are constantly decreasing  |              |
|      | 4. are constantly accreasing  |              |
|      |   |              |
|      |   |              |
|      |   |              |
| Q.17 |   | ely to       |
|      | 2. forseeable   |              |
|      | ★ 3. problematic  |              |
|      | X 4. exhilarate   |              |
|      |   |              |
|      |   |              |
|      |   |              |
| Q.18 | 18 Select the most appropriate ANTONYM of the given word.   |              |
|      | Appropriate   |              |
| Ans  | s X 1. Transparent  |              |
|      | ✓ 2. Improper   |              |
|      | ★ 3. Salient  |              |
|      | X 4. Disturbing   |              |
|      |   |              |
|      |   |              |
|      |   |              |
|      |   |              |
|      |   |              |
|      |   |              |
|      |   |              |
|      |   |              |



|           | Kajol is one age-defying beauty and her sari collection is worth  | 1 <u></u> .   |
|-----------|---|---|
| ns        | ✓ 1. bookmarking  |   |
|           | X 2. repudiating  |   |
|           | ★ 3. flirting   |   |
|           | X 4. renouncing   |   |
|           |   |   |
|           |   |   |
|           |   |   |
|           |   |   |
| 20        | Select the correct indirect form of the given sentence.<br>Ramita said, "I wish I didn't have to meet my step-mother."  |   |
| ns        | X 1. Ramita said she wished she hadn't have to meet her step-m  | other.  |
|           | X 2. Ramita said she wished she didn't meet her step-mother.  |   |
|           | 3. Ramita said she wished she didn't have to meet her step-mo   | other.  |
|           | X 4. Ramita said she wished hadn't met her step-mother.   |   |
|           |   |   |
|           |   |   |
|           |   |   |
|           |   |   |
|           | In the following passage, some words have been deleted. Read the select the most appropriate option to fill in each blank.  Music can improve mood, decrease pain and anxiety, and facilitate of expression. Research (1) that music can benefit our physical   | opportunities for emotional   |
|           | select the most appropriate option to fill in each blank.  Music can improve mood, decrease pain and anxiety, and facilitate of expression. Research (1) that music can benefit our physical numerous ways. Music can (2) the brain's production of the increased dopamine production helps (3) feelings of anxies is processed directly by the amygdala, which is the part of the brain emotions. By reducing stress levels and providing a strong competing that enter the brain, music therapy can assist in pain man  | opportunities for emotional al and mental health in hormone dopamine. This ety and depression. Music (4)in mood and ng stimulus to the pain (5) |
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|             | SubQuestion No : 22   |   |
| Q.22        | 22 Select the most appropriate option to fill in blank 2.   |   |
| Ans         | ns X 1. provide   |   |
|             | X 2. furnish  |   |
|             | X 3. exhaust  |   |
|             | ✓ 4. boost  |   |
|             |   |   |
|             |   |   |
|             |   |   |
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|             | SubQuestion No: 24  |
| Q.24        | Select the most appropriate option to fill in blank 4.  |
| Ans         | ✓ 1. involved   |
|             | X 2. concerned  |
|             | X 3. obsessed   |
|             | X 4. accompanied  |
|             |   |
|             |   |
|             |   |
|             |   |
|             |   |
|             | Comprehension:  |
|             | Comprehension: In the following passage, some words have been deleted. Read the passage carefully and select the most appropriate option to fill in each blank.   |
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| Q.25        | In the following passage, some words have been deleted. Read the passage carefully and select the most appropriate option to fill in each blank.  Music can improve mood, decrease pain and anxiety, and facilitate opportunities for emotional expression. Research (1)that music can benefit our physical and mental health in numerous ways. Music can (2)the brain's production of the hormone dopamine. This increased dopamine production helps (3)feelings of anxiety and depression. Music is processed directly by the amygdala, which is the part of the brain (4)in mood and emotions. By reducing stress levels and providing a strong competing stimulus to the pain (5)that enter the brain, music therapy can assist in pain management.   |
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